

Site Layout Plan for Fosterstown North as permitted under ABP Ref.: 308366-20 (currently subject to a Judicial Review)  
 Indicative Landscape Masterplan for Fosterstown North, as submitted with ABP Ref.: 308366-20 (currently subject to a Judicial Review)

SPINE ROAD  
 NORTHERN LANDS  
 MASTERPLAN

EXISTING CENTRAL TREELINE  
 PUBLIC OPEN SPACE  
 NORTHERN LANDS  
 MASTERPLAN

SHARED PEDESTRIAN/CYCLE ROUTE  
 NORTHERN LANDS  
 MASTERPLAN

RIPARIAN STRIP  
 NORTHERN LANDS  
 MASTERPLAN

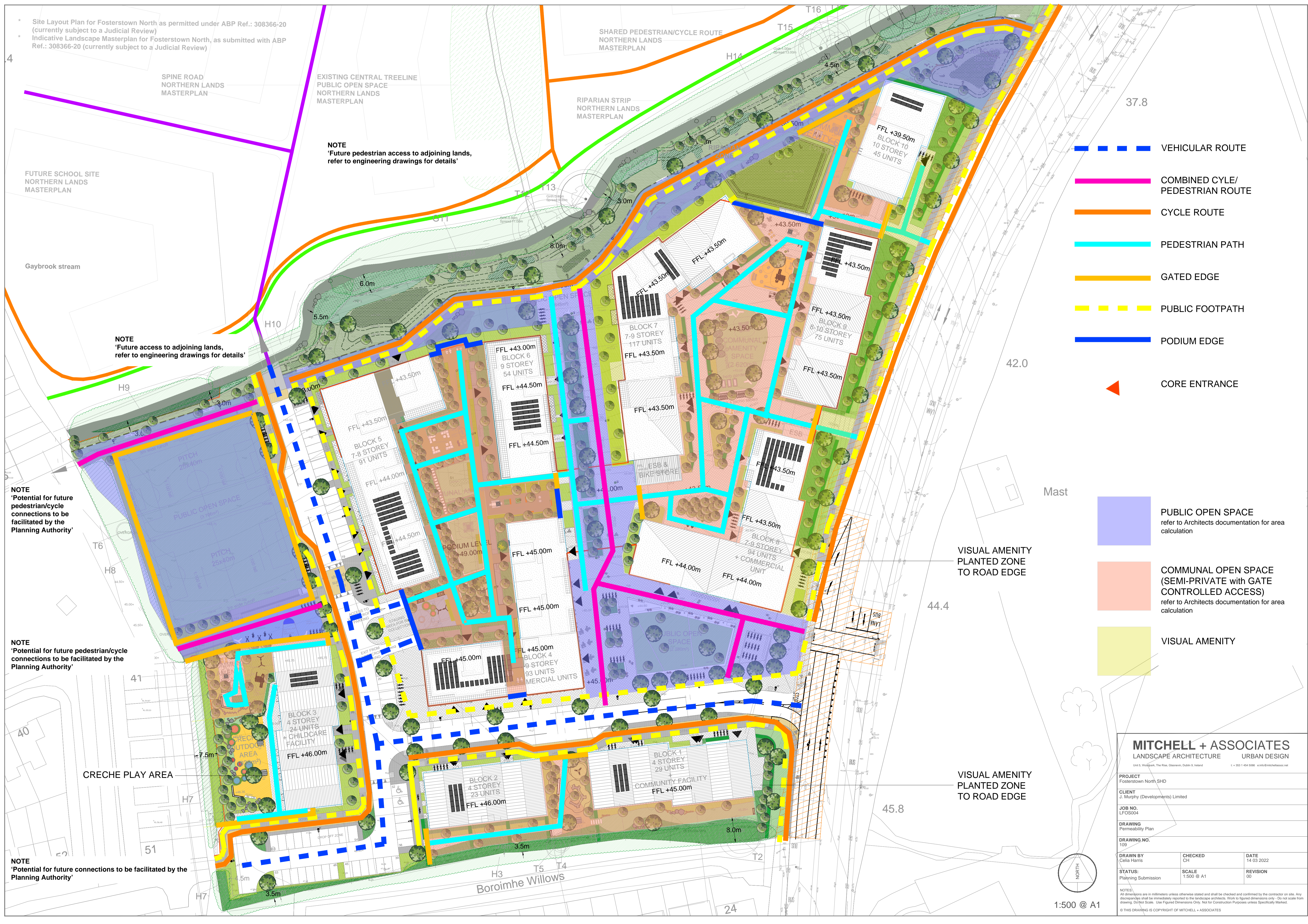
NOTE  
 'Future pedestrian access to adjoining lands,  
 refer to engineering drawings for details'

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 refer to engineering drawings for details'

NOTE  
 'Potential for future  
 pedestrian/cycle  
 connections to be  
 facilitated by the  
 Planning Authority'

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 'Potential for future connections to be facilitated by the  
 Planning Authority'



- ▬▬▬ VEHICULAR ROUTE
- ▬▬▬ COMBINED CYCLE/  
PEDESTRIAN ROUTE
- ▬▬▬ CYCLE ROUTE
- ▬▬▬ PEDESTRIAN PATH
- ▬▬▬ GATED EDGE
- ▬▬▬ PUBLIC FOOTPATH
- ▬▬▬ PODIUM EDGE
- ▴ CORE ENTRANCE

- PUBLIC OPEN SPACE  
refer to Architects documentation for area calculation
- COMMUNAL OPEN SPACE  
(SEMI-PRIVATE with GATE  
CONTROLLED ACCESS)  
refer to Architects documentation for area calculation
- VISUAL AMENITY

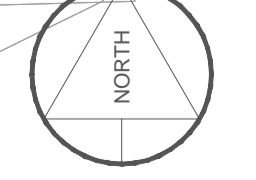
VISUAL AMENITY  
 PLANTED ZONE  
 TO ROAD EDGE

VISUAL AMENITY  
 PLANTED ZONE  
 TO ROAD EDGE

**MITCHELL + ASSOCIATES**  
 LANDSCAPE ARCHITECTURE URBAN DESIGN

PROJECT Fosterstown North SHD		
CLIENT J. Murphy (Developments) Limited		
JOB NO. LFOS004		
DRAWING Permeability Plan		
DRAWING NO. 109		
DRAWN BY Celia Harris	CHECKED CH	DATE 14 03 2022
STATUS: Planning Submission	SCALE 1:500 @ A1	REVISION 00

NOTES:  
 All dimensions are in millimeters unless otherwise stated and shall be checked and confirmed by the contractor on site. Any discrepancies shall be immediately reported to the landscape architects. Work to figured dimensions only - Do not scale from drawing. Do Not Scale. Use Figured Dimensions Only. Not for Construction Purpose unless Specifically Marked.  
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1:500 @ A1